

WOODCHOP SCHEDULE



Sunday 14th June 2026
Finch Hatton Showgrounds

Phone 07 4958 3162

Email secretary@pioneervalleyshow.com.au

Website www.pioneervalleyshow.com.au

CHIEF STEWARD: John Ware 0459 099 247

NOMINATION / FEES: All nominations & payment must be forwarded to the Queensland Axe Men's Association.

ENTRIES CLOSE: Monday 25th May 2026
Late Entries will not be accepted.

EVENTS COMMENCE: 8:30AM, Sunday 14th June 2026

NOTES:

- All Queensland Competitors must be Members of the Queensland Axe Men's Association.
- All Wood Chop Events will be conducted under the Rules & Regulations of the Queensland Axe Men's Association.
- Late Nominations will be returned as per Rules of the Queensland Axe Men's Association.
- All Nominations to be written & lodged with the Queensland Axe Men's Association, including payment, by entries closing date.
- The Steward reserves the right to limit Entries in any Event or cancel any Event.
- Juniors who enter in open events will receive a 20% discount per event.
- Reserved parking for Competitors on Mackay Eungella Road, adjacent to eastern side of Cenotaph.
- Waiver Forms to be completed and forwarded to QAA with Nominations.



	CLASS	PRIZE	NOM. FEES
1.	PERCY CONRAD MEMORIAL - VALMAR ENGINEERING 280mm S/B Handicap	1 st \$200, 2 nd \$140, 3 rd \$110	\$15.00
2.	BLACKROCK MINING SOLUTUONS 280mm U/H Handicap	1 st \$200, 2 nd \$140, 3 rd \$110	\$15.00
3.	MACKAY & DISTRICT WOODCHOPPERS ASSOC. 300mm S/B Handicap	1 st \$200, 2 nd \$140, 3 rd \$110	\$15.00
4.	MILTON PRIMROSE MEMORIAL - GEM SOLUTIONS 300mm U/H Handicap	1 st \$240, 2 nd \$190, 3 rd \$140	\$15.00
	DOUG TOLCHER MEMORIAL - ABC HEAVY ENGINEERING Points Trophy Events 1 – 4	\$130	
5.	NOVICE CHOP - BLACLROCK MINING SOLUTIONS 280mm Handicap	1 st \$100, 2 nd \$90, 3 rd \$80, 4 th \$70, 5 th \$60	\$10.00
6.	INFINNITY PTY LTD 280mm Tree Felling Handicap	1 st \$210, 2 nd \$140, 3 rd \$110	\$15.00
7.	VALMAR ENGINEERING 280mm S/B Handicap Veteran	1 st \$200, 2 nd \$140, 3 rd \$110	\$15.00
8.	LINDSAY SMITH MEMORIAL - 1300 EPOXY FLOORS Combination Relay	1 st \$230, 2 nd \$190, 3 rd \$130	\$15.00 per person
9.	PAYNE PRINT & SIGN 300mm A Grade S/B Championship	1 st \$140, 2 nd \$120, 3 rd \$90	\$15.00
10.	PAYNE PRINT & SIGN 280mm B Grade S/B Championship	1 st \$140, 2 nd \$120, 3 rd \$90	\$15.00
11.	PAYNE PRINT & SIGN 280mm C Grade S/B Championship	1 st \$140, 2 nd \$120, 3 rd \$90	\$15.00
12.	JUNIOR CHOP - O'NEILL TRANSPORT & TYRES Junior Chop Under 15 years	1 st \$80, 2 nd \$70, 3 rd \$60 and minor prizes	No Entry Fee
13.	A&T JOHNSTON 280mm Parent and Child Relay	1 st \$150, 2 nd \$110, 3 rd \$70	\$10.00 per person
14.	DARRIN JOHNSTON MEMORIAL - VALMAR ENGINEERING 250mm S/B Handicap	1 st \$200, 2 nd \$140, 3 rd \$110	\$15.00

The Pioneer Valley Agricultural Show Society Gratefully

Acknowledges Major Sponsors for 2026

- *John & Helen Ware*
- *Alan & Thelma Johnston*
- *The Creperie Restaurant*



GE Maintenance Solutions



(GEMS)

DELIVERING
FOR QUEENSLAND



Queensland
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PIONEER VALLEY AGRICULTURAL SHOW SOCIETY

Name of Event: Wood Chopping

Dates/Duration of Event: 14th June 2026

In this Waiver, Release and Acknowledgement Form "The Pioneer Valley Agricultural Show Society" means and includes all affiliated entities; servants or agents of the Society, all employees of the Society, all members of the Society and all Volunteers of the Society and/or all affiliated entities

By participating in the Event:

I acknowledge that it is a condition of participating in the Event that I do so at my own risk. I accept all risks and release the Society from all claims, demands and proceedings arising out of or connected with my participation in the Event and indemnify them against all liability for any injury, loss or damage arising out of or connected with my participation in the event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.

I acknowledge that it is a condition of participating in the Event that the Society and any person or body directly or indirectly associated with the Event are absolved from all liability arising for injury or damage to myself or my property howsoever caused arising out of my participation in the Event whatsoever whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.

I acknowledge that participating in the Event may involve a risk of serious injury or even death. I accept all risks necessarily flowing from participating in the Event.

I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.

I warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.

I consent to receiving any medical treatment including ambulance transportation that the Society and any person or body directly associated with the Event think desirable as required during the event.

I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Society and any person or body directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the Society and any person or body directly or indirectly associated with the Event.

SIGNATURE: _____ **DATE:** _____

PRINT NAME IN FULL: _____ **PHONE:** _____

(Optional)

ADDRESS: _____

DECLARATION OF MINORS – UNDER 18 YEARS OF AGE

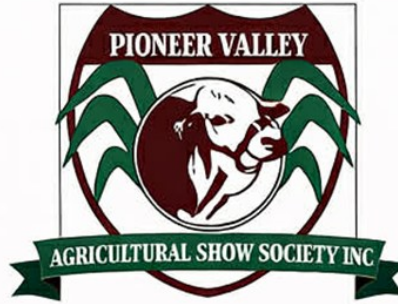
If you are under the age of 18 years on the Event Day, your parent or guardian must sign this declaration.

I certify that I am the parent/guardian of _____ who will be _____ years of age on the day of the Event and that he/she has trained for and has my consent to participate in the Event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above.

In consideration of the facilities provided to us, I myself, my executors, administrators and assigns and for the child/children/under age persons/s (if applicable) absolutely release and discharge the Pioneer Valley Show Society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event that I or the child/children/underage person/s may suffer or sustain.

Signature of parent/guardian: _____ **Date:** _____

Print name in full: _____



WIN! WIN! WIN!

FILL IN AN ENTRY FORM FOUND AT THE ADMISSION GATES & PLACE INTO THE BARREL FOR YOUR CHANCE TO WIN!

WINNERS WILL BE ANNOUNCED IN THE CENTRE RING AT APPROXIMATELY 4PM!



THANK YOU TO OUR SPONSORS FOR SUPPORTING THE BEST 1 DAY SHOW IN AUSTRALIA!

SUNDAY 14TH JUNE 2026

WWW.PIONEERVALLEYSHOW.COM.AU

Operating since 1962.

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