

STUD CATTLE SCHEDULE



Sunday 14th June 2026
Finch Hatton Showgrounds

Phone 07 4958 3162

Email secretary@pioneervalleyshow.com.au

Website www.pioneervalleyshow.com.au

62nd ANNUAL SHOW

Finch Hatton Showgrounds
SUNDAY 14th JUNE 2026

Entries submitted to Chief Steward at secretary@pioneervalleyshow.com.au	Before Friday 5th June 2026
Minimum ownership period	At least 1 month prior to date of entry
Cattle on Showgrounds	06:00am Sunday 14 June 2026
Judging Commences	08:30am Sunday 14 June 2026
Camping onsite	Camping \$30 per site per night

Officials

CHIEF STEWARD	Christine Polkinghorne Mob: 0402 538 905	STEWARDS	Ryan Steindl Veronica Steindl Louise Fitzgerald Junior Steward 0423 076 609
ANNOUNCER	Travis Parry		



Pioneer Valley Show Society Management Committee 2026

President	Mr Norman Drew	Senior Vice President	Mr Chris Peoples
Secretary	Mrs Kat Meikle	Senior Vice President	Mrs Martina Bennett
Treasurer	Ms Nicole White	Junior Vice President	Mrs Bonnie McGregor
		Publicity Officers	Mrs Jackie Wells
Ring Announcer	Mr Erik Lindbergs	Ground Steward	Mr Gavin Smith
Roving Announcer	Mr Rob Kidd		

**DON'T FORGET TO CHECK US OUT
(PIONEER VALLEY SHOW) ON
FACEBOOK**

Pioneer Valley Agricultural Show Society
P.O. Box 94, Finch Hatton QLD 4756
Phone: 07 4958 3162
Email: secretary@pioneervalleyshow.com.au

GENERAL REGULATIONS & CONDITIONS

- 1 All Entries to be with the Chief Steward Friday 5th June 2026
- 2 Nose Rings or Clips must be used for all Stud Cattle over 12 Months of Age
- 3 All stock must be registered with the appropriate Breed Society
- 4 All Entries must be named & the Breed stated on Entry Form
- 5 Young Paraders & Young Judges competing are to ensure CQ Forms are completed
- 6 All cattle to be on grounds by 6:00am Sunday 14th June, contact Steward if not arriving until Sunday morning
- 7 **The age of all Entries shall be taken from 1st April – DOB of each animal must be entered on Entry Form**
- 8 All Exhibitor's Entries must be the Bona Fide property of the Exhibitor for at least 1 month prior to date of entry
- 9 No 2nd Prize for less than 3 Entries / no 3rd Prize for less than 5 Entries
- 10 The Judge's decision is final
- 11 All Entries to be accompanied by Cheque or Cash
- 12 All prize winning cattle MUST participate in the Grand Parade
- 13 Any Exhibitor failing to parade prize winning animals, may at the discretion of the Committee forfeit Prize Money
- 14 Stock must remain at the Showgrounds for the duration of the Show, unless permission for prior removal is given by Chief Steward
- 15 Supply of Feed, Feeding & Watering of animals is the responsibility of the Exhibitor. 1 bale of free bedding hay provided by PVSS per entry.
- 16 Our Committee reserves the right to combine Classes where less than 3 Nominations per Class
- 17 No Drug, Hormone or Tranquillizer shall be administered to any animal exhibit, except under the specific direction of the Association's Veterinary Surgeon, who shall advise the Stewards if, in his/her opinion such Drug, Hormone or Tranquillizer is likely to have effect upon the animal, which would be material to its chances of being awarded a prize. In such cases, the Stewards may debar the animal from competing. A Steward may at any time direct the Association's Veterinary Surgeon to take a sample of blood saliva or urine from an Exhibit for testing
- 18 Livestock originating from Tick Free Areas – Persons in charge of all livestock originating from the tick free area & wishing to return there, should make their own arrangements as they enter the tick infected area on route to the Show
- 19 Due to Workplace Health & Safety, no livestock can be treated for ticks on Showgrounds. All return treatments will be carried out at the tick line. It is up to anyone travelling stock to free areas to make their own arrangements with the Inspectors at these centres
- 20 Heifer entered into Class F cannot be shown in any other female class.
- 21 **The Pioneer Valley Agricultural Show fully supports and complies with the current legislation of the Cruelty to Animals Act and will comply with same if any instances of such cruelty occurs during our Show**
- 22 All Waivers must be filled in and signed by Exhibitor and handed back to Steward.

Prizes & Sashes

Standard Prize Money

Each class with eligible numbers of entries	1 st	\$40 Cash
	2 nd	\$30 Cash
	3 rd	\$20 Cash

Trophies, Sashes & Special Prizes

Champion Calf Bull	Society Sash & \$50 cash Donated by GDL
<i>Reserve Champion Calf Bull</i>	Society Sash & \$25 cash Donated by GDL
Champion Junior Bull	Society Sash & \$50 cash Donated by GDL
<i>Reserve Champion Junior Bull</i>	Society Sash & \$25 cash Donated by GDL
Champion Senior Bull	Society Sash & \$50 cash Donated by GDL
<i>Reserve Champion Senior Bull</i>	Society Sash & \$25 cash Donated by GDL
Champion Calf Female	Society Sash & \$50 cash Donated by Nutrien
<i>Reserve Champion Calf Female</i>	Society Sash & \$25 cash Donated by Nutrien
Champion Junior Female	Society Sash & \$50 cash Donated by Nutrien
<i>Reserve Champion Junior Female</i>	Society Sash & \$25 cash Donated by Nutrien
Champion Senior Female	Society Sash & \$50 cash Donated by Nutrien
<i>Reserve Champion Senior Female</i>	Society Sash & \$25 cash Donated by Nutrien
District Exhibit Clevelen Camilleri Memorial	Sash, Trophy & \$50 Cash Donated by The Family of Clevelen Camilleri
Overall Stud Exhibitor Points Maree Coghill Memorial	Sash & \$50 Cash Donated by W. Titley & Co
Herdsmen Award Ross Green Memorial	Sash, Trophy & \$300 Cash Donated by Wayne & Louise Ware - Teemburra Grazing
Champion Stud Bull of the Show	Sash & \$100 Cash Donated by Blacks Real Estate
Champion Stud Female of the Show	Sash & \$100 Cash Donated by Blacks Real Estate
Grand Champion Stud Exhibit of Show Neville & David Parkinson Memorial	Sash Donated by Mrs Lillian Parkinson & Family \$200 Cash Donated by Blacks Real Estate

SATURDAY 13TH JUNE 2026

Commencing 4:00PM

JUNIOR JUDGES COMPETITION

No Entry Fee

To ensure all Junior Judges entering this event have the opportunity to speak we have moved this event to **SATURDAY 13TH JUNE at 4pm.**

All Exhibitors welcome to bring a plate to the BBQ following this event.

A. Junior STUD Judge Competition	Sponsored by Stock and Soil Consulting	Entry Fee Listed
1) 13 Years and Under		-
2) 14 Years to 15 Years		-
3) 16 Years to 21 Years		-
B. Junior TRADE Judge Competition	Sponsored by Robinson's AG & Earthmoving	
1) 13 Years and Under		-
2) 14 Years to 15 Years		-
3) 16 Years to 21 Years		-



SUNDAY 14TH JUNE 2026

Commencing 8:30AM

BULLS

Entry Fee \$10

- | | |
|--|--|
| <p>1. 6 Months — 9 Months (NEW CLASS)
Sponsored by The Family of Clevelen Camilleri</p> <p>2. 9 Months—12 Months (NEW CLASS)
Sponsored by Belle View Droughtmasters</p> <p>3. 12 Months & Under 18 Months
Sponsored by Llyod Strutynski</p> | <p>4. 18 Months & Under 24 Months</p> <p>5. 24 Months & Under 30 Months</p> <p>6. 30 Months & Under 36 Months</p> |
|--|--|

FEMALES

Entry Fee \$10

- | | |
|--|--|
| <p>7. 6 Months—9 Months (NEW CLASS)
Sponsored by The Family of Clevelen Camilleri</p> <p>8. 9 Months—12 Months (NEW CLASS)
Sponsored by Belle View Droughtmasters</p> <p>9. 12 Months & Under 18 Months
Sponsored by Llyod Strutynski</p> <p>10. 18 Months & Under 24 Months</p> | <p>11. 24 Months & Under 30 Months</p> <p>12. 30 Months & Under 36 Months</p> <p>13. 36 Months & Over</p> |
|--|--|

SPECIAL CLASSES

Entry Fee Listed

- | | | |
|--|---|---------|
| C. Breeders Group
Laurie Hodgetts Memorial | 3 Animals Bred by the Exhibitor/Both sexes to be represented. All Breeds are eligible. | - |
| D. Sires Progeny Group
Sponsored by JDB Services | Group of 3 | - |
| E. District Exhibit
Clevelen Camilleri Memorial | 1 Male or Female to be owned & bred by person residing within 100km radius of Finch Hatton
This class is open only to entrants who have not been awarded Champion or Reserve Champion in any other class | - |
| F. LED Commercial Heifer
Sponsored by Pindi Brahmans | | |
| 1) 450kg & Under | First Place , Second Place & Third Place | \$10.00 |
| G. LED Steer
Sponsored by Pindi Brahmans | | |
| 1) 450kg & Under | First Place , Second Place & Third Place | \$10.00 |
| 2) 451kg & Over | | |
| H. Junior Paraders Competition | All Paraders need to be able to control their animal independently.
First Place , Second Place & Third Place | |
| 1) 13 Years and Under | | - |
| 2) 14 Years to 15 Years | | - |
| 3) 16 Years to 21 Years | | - |

Sponsors

Thank you to the following Sponsors for your generous support:

The Family of Clevelen Camilleri
Wayne & Louise Ware - Teemurra Grazing
Lillian Parkinson & Family



We would like to sincerely thank our local community and businesses for their ongoing support of the Pioneer Valley Show. Your generosity and encouragement play a huge part in making the show possible each year. We also extend our many thanks to Sponsors whose donations were received after this schedule was printed. We also extend our many thanks to Sponsors whose donations were received after this schedule was printed.



WIN! WIN! WIN!

FILL IN AN ENTRY FORM FOUND AT THE ADMISSION GATES & PLACE INTO THE BARREL FOR YOUR CHANCE TO WIN!

WINNERS WILL BE ANNOUNCED IN THE CENTRE RING AT APPROXIMATELY 4PM!



THANK YOU TO OUR SPONSORS FOR SUPPORTING THE BEST 1 DAY SHOW IN AUSTRALIA!

SUNDAY 14TH JUNE 2026

WWW.PIONEERVALLEYSHOW.COM.AU

Operating since 1962.

General Exhibitor - Waiver, Release and Acknowledgement Form

PIONEER VALLEY AGRICULTURAL SHOW SOCIETY

Name of the Events: Stud Cattle

Dates/ Duration of the events: 13 & 14 June 2026

In this Waver, Release and Acknowledgement form “The Pioneer Valley Agricultural Show Society Inc.” means and includes all affiliated entities; servants or agents of the Society, all employees of the Society, all members of the Society and all volunteers of the Society and/ or all affiliated entities.

By exhibiting in the Show:

1. I acknowledge that it is a condition of exhibiting in the Show that I do so at my own risk. I accept all risks and release the Society from all claims, demands and proceedings arising out of or connected with my exhibiting in the Show and indemnify the Society together with any other organisation or person involved in the conduct of the Show against all liability for any injury, loss or damage arising out of or connected with my exhibiting in the Show. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.
2. I acknowledge that it is a condition of exhibiting in the Show that the Society and any person or body directly or indirectly associated with the Show are absolved from all liability arising for injury or damage to myself or my property howsoever caused arising out of my exhibiting in the Show.
3. I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.

SIGNATURE: _____ **DATE:** _____

PRINT NAME
IN FULL: _____ **PHONE:** _____

ADDRESS: _____

DECLARATION OF MINORS – UNDER 18 YEARS OF AGE

(If you are under the age of 18 years on the Event Day your parent or guardian must sign this declaration. If entering through a School your teacher must sign this declaration. Note to teachers - if there is not sufficient space below, please attach a list of the children’s names and ages you are signing for to this declaration.)

I certify that I am the parent/guardian/teacher of _____ who will be _____ years of age on the day of the Event and that he/she has trained for and has my consent to participate in the Event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above.

In consideration of the facilities provided to us, I myself, my executors, administrators and assigns and for the child/children/under age person/s (if applicable) absolutely release and discharge the Show Society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event that I or the child/children/ under age person/s may suffer or sustain.

**Signature of parent/
guardian or teacher** _____ **Date** _____

Print name in full _____

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENTS FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

