

PHOTOGRAPHY SCHEDULE



Sunday 14th June 2026
Finch Hatton Showgrounds

Phone 07 4958 3162

Email secretary@pioneervalleyshow.com.au

Website www.pioneervalleyshow.com.au

Finch Hatton Showgrounds

SUNDAY 14th JUNE 2026

The Photography Section is located at the RSL Hall and will be open to the public after judging at approximately **10:00am**

JUDGING COMMENCES

Photography: **4:00pm Saturday 13 June**

EXHIBITS ACCEPTED at the RSL Hall :

Photography: **10:00am - 4:00pm Saturday 13 June**

LATE EXHIBITS WILL NOT BE ACCEPTED.

GENERAL RULES

- Competitors from **any** area are welcome to enter
- Name and address must **NOT** be attached to entry
- If exhibitors care to do so, they may indicate to a steward that their entries are for sale
- **Each exhibit may be entered in one section only**
- The Judge will withhold 1st prize where they consider entries are not worthy of such an award and award minor placing only
- Only classes listed in schedules will be judged - no special classes will be created, unless specially requested by the Judge
- Upon prior arrangement with Steward - Entries can be collected from Mackay if unable to attend on the day

EXHIBITORS PLEASE NOTE:

- Exhibits and Trophies **must** remain on display **until 5:15pm**
- Photography section of the RSL Hall **will be closed from 5pm to 5.15pm for preparation of your item/s for collection**
- Individual Exhibits, Prize Money & Trophies must be collected between **5:15pm & 6:00 pm.**
- Exhibits to be collected **from Stewards only**
- **No responsibility will be accepted for Exhibits, Trophies or Prizes remaining in the RSL after 6:00pm Sunday**

STEWARDS

Jack Armstrong

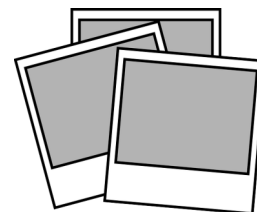
0437 347 906

Delia Granzien

Mandy Onderwater

For further information on any section contact the **SHOW OFFICE**
P.O. Box 94, Finch Hatton QLD 4756 | Phone: 07 4958 3162

PHOTOGRAPHY



Entry Fee \$1 per entry

Prizes	All Classes	1 st	\$20 Cash, Rosette
		2 nd	\$10 Cash, Rosette
		3 rd	Card & Rosette at Judge's discretion
Section A			
	Champion		\$40 Cash and Sash Donated by Bill and Angela Clifford + \$60 Voucher Donated by Garricks Camera House
	Highly Commended		Card & Rosette
Section B			
	Champion		\$40 Cash and Sash Donated by Kerin & George Bourke + \$60 Voucher Donated by Garricks Camera House
	Highly Commended		Card & Rosette
Section A Youth			
	Champion		\$20 Cash and Sash Donated by McColm Family + \$30 Voucher Donated by Garricks Camera House
	Highly Commended		Card & Rosette
Section B Youth			
	Champion		\$20 Cash and Sash Donated by McColm Family + \$30 Voucher Donated by Garricks Camera House
	Highly Commended		Card & Rosette
Class 19			
	Youth Encouragement Award		Bob Silman Memorial Shield Sash & \$30 Donated by Mrs Lorraine Silman
	Highly Commended Overall Exhibit Award		Michael Banaghan Memorial Replica Shield Donated by The Banaghan Family
Overall	Junior Highly Commended Overall Exhibit Award		Michael Banaghan Memorial Trophy Donated by The Banaghan Family

Rules:

- Limit to **5 entries per person per class**.
- All entries to be photographed by the exhibitor.
- Phone number and Class number to be placed on back of each photograph.
- All entries must be mounted separately on cardboard - **Max 2cm border - NO frames**
- The greatest care will be taken, but no liability is accepted for loss or damage
- Exhibits having previously won any awards are **NOT** eligible to enter.
- Black and White or Colour prints will be accepted in relevant sections.
- Photograph size: unless specified **Min 15cm x 10cm ("Post Card")**, **Max 30cm x 35cm ("Large")**
- Photos can be taken on digital or film cameras

Photography Sections

Section A - Black & White

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- | | |
|-------|--------------|
| Class | 1. Pictorial |
| | 2. People |
-

Section B - Colour

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- | | |
|-------|--|
| Class | 3. Wildlife |
| | 4. Pictorial – Amateur photographer only. Pictorial within 100km of Finch Hatton |
| | 5. People |
| | 6. Children at Play |
| | 7. Nature – No Man-made Structures |
| | 8. Landscape – Can include Man-made Structures |
| | 9. Open – Flora, Fauna |
| | 10. Pets and Animals |
-

Section A - 12 years & Under

-
- | | |
|-------|---------------------------------------|
| Class | 11. Black & White - Open Subject |
| | 12. Colour - Open Subject |
| | 13. Snapshot - Colour - Postcard size |
-

Section B - Colour - 13 - 16 years

-
- | | |
|-------|---|
| Class | 14. Landscape |
| | 15. People |
| | 16. Pets & Animals |
| | 17. Nature |
| | 18. Snapshot Postcard Size Colour / Black & White |
-

Special Class - 16 years & Under

-
- | | |
|-------|-------------------------------|
| Class | 19. Youth Encouragement Award |
|-------|-------------------------------|
-

Supporters: We hereby acknowledge & thank the following people for their generous support towards the **PHOTOGRAPHY** Section:

- | | | |
|-------------------------|-------------------------|--------------------------|
| • Lorraine Silman | • Chris & Barbara Perna | • McColm Family |
| • Garricks Camera House | • Delia Granzien | • Bill & Angela Clifford |
| • Kay & Kerin Nash | • Kerin & George Bourke | |
| • Mary O'Neill | • The Banaghan Family | |

We would like to sincerely thank our local community and businesses for their ongoing support of the Pioneer Valley Show.

Your generosity and encouragement play a huge part in making the show possible each year.

We also extend our many thanks to Sponsors whose donations were received after this schedule was printed.

PHOTOGRAPHY ENTRY FORM 2026

To the Pioneer Valley Show Secretary (or representative section or subcommittee), subject to the rules, by-laws and regulations of your section or subcommittee and the Pioneer Valley Show Society, I make the following entries for the 2024 Pioneer Valley Show. Exhibitors must **pay fees with the entry form - no late fees accepted**. Please print legibly.

[illegible]

Name of Exhibitor

Address

Phone

Email

Pioneer Valley Agricultural Show Society

secretary@pioneervalleyshow.com.au

(07) 49583 162





WIN! WIN! WIN!

FILL IN AN ENTRY FORM FOUND AT THE ADMISSION GATES & PLACE INTO THE BARREL FOR YOUR CHANCE TO WIN!

WINNERS WILL BE ANNOUNCED IN THE CENTRE RING AT APPROXIMATELY 4PM!



THANK YOU TO OUR SPONSORS FOR SUPPORTING THE BEST 1 DAY SHOW IN AUSTRALIA!

SUNDAY 14TH JUNE 2026

WWW.PIONEERVALLEYSHOW.COM.AU

Operating since 1962.

DELIVERING
FOR QUEENSLAND



Queensland
Government