

BEEF CATTLE SCHEDULE



Sunday 14th June 2026
Finch Hatton Showgrounds

Phone 07 4958 3162

Email secretary@pioneervalleyshow.com.au

Website www.pioneervalleyshow.com.au

Finch Hatton Showgrounds

SUNDAY 14th JUNE 2026

Entries submitted to Chief Steward at secretary@pioneervalleyshow.com.au	Before Wednesday 10 June, 2026
Age of entries taken from	Wednesday 10 June, 2026
Minimum ownership period	30 days prior to entry date
Cattle on Showgrounds	10:00 - 17:30 Saturday 13 June
Non-mouthed cattle on Showgrounds	10:00 - 14:00 Saturday 13 June
Judging Commences	07:30 Sunday 14 June
Trophy Presentation	13:00 Sunday 14 June
Public Auction	13:30 Sunday 14 June

Public Auction

**Public Auction conducted by
Nutrien Ag Solutions**

Paul Cooper 0419 698 920

Jett Graham 0418 538 830

1. Cattle in Classes 5-15 must be offered for sale in public auction.
2. Cattle in classes 1-4 are optional and can be passed in.
3. Commission paid only on Cattle offered for sale - vendors to advise Stewards or Auctioneer of Reserve Price prior to sale.

Officials

CHIEF STEWARD	Shane Silvestri 0437 654 340	OFFICE STEWARDS	Linda McEvoy
STEWARDS	Jim McEvoy Jocelyn Omand Scott Stanieg, Rod Stanieg Braden Stanieg, Greg McEvoy	JUDGE	Malcolm Kinman Thomas Borthwick & Sons
		ASSOCIATE JUDGE	Tanasee Omand -Stanieg Turrawulla Station

Pioneer Valley Show Society Management Committee 2026

President	Mr Norman Drew	Senior Vice President	Mr Chris Peoples
Secretary	Mrs Kat Meikle		
Treasurer	Ms Nicole White	Junior Vice Presidents	Mrs Martina Bennett Bonnie McGregor
Publicity Officer	Mrs Jacqui Wells		
Ring Announcer	Erik Lindbergs	Ground Steward	Gavin Smith
Roving Announcer	Mr Rob Kidd		

Pioneer Valley Agricultural Show Society
P.O. Box 94, Finch Hatton QLD 4756
Phone: 07 4958 3162
Email: secretary@pioneervalleyshow.com.au

**DON'T FORGET TO CHECK US OUT
(PIONEER VALLEY SHOW) ON
FACEBOOK**

GENERAL REGULATIONS & CONDITIONS

1. All Entries to be with the CHIEF STEWARD by WEDNESDAY 10th June 2026.
2. All Cattle on Showgrounds from 10am, but no later than 5.30pm Saturday 13th June 2026.
3. All Cattle transported to or from Showgrounds, must be accompanied by a fully completed **LPA NVD Form version CO720 or an NVD**. NVD is to be delivered to the **Chief Steward**. Unsold Cattle returning to the property of origin may travel on the original NVD (suitably endorsed) retrieved from the Chief Steward.
4. Cattle in Classes 5-15 to be mouthed. It would be appreciated if this could be performed prior to Show Day, by either Livestock Agents, Vets or Stewards etc. However, where done so by other than Stewards, a signed & dated certificate should accompany entries. If unable to mouth cattle prior to show, facilities have been made to do so at the yards, but such cattle should be on the Showgrounds no later than 2pm Saturday. **The age of all Entries shall be taken from 10th June 2026.**
5. All Exhibits shown shall be the bona fide property of the Exhibitor for at least 1 Month prior to the date of Entry.
6. **All cattle must be identified correctly with a NLIS device as well as being fire or freeze branded.**
7. **All Cattle must be in Prime condition, dehorned or polled or with very short scurs, quiet & able to be handled by the Stewards discretion. Horned Cattle will not be accepted.**
8. **Cattle will be judged on evenness of fleshing, weight for age, conformation & finish. The judge's decision is FINAL.**
9. **Cattle must be free of ticks**, (there are products with nil withholding periods). Due to Workplace Health and Safety requirements, livestock cannot be treated with chemicals on the showgrounds. It is up to any owners transporting their stock into tick free areas to arrange treatments once cattle are removed from the showgrounds. Any queries with tick /chemical treatments contact the Chief Steward.
10. Pasture Fed Cattle ONLY to be eligible for Pasture Fed Classes. (1 - 14)
11. Anyone with queries regarding eligibility for class 15 is to contact the Chief Steward.
12. Cattle will be weighed, paint branded in order of arrival, provided the owner's instruction or his representative is available for classing. All cattle to have vendor number paint branded on rear side of shoulder.
13. Cattle to be in one class only.
14. No 2nd Prize for less than 3 Entries & no 3rd Prize for less than 5 Entries
15. Our Committee reserves the right to combine classes where less than 3 nominations per class entered
16. If you have any biosecurity concerns, please contact the Chief Steward.
17. Payment for entries preferred prior to show day (contact Show Office) or on delivery of cattle by EFTPOS or Cash at Show Office. Fees can also be deducted from Sale Proceeds if endorsed by Agents. **(Nomination Fee includes NLIS fee.)** Exhibitors are asked to collect all Prize Money on Show Day.
18. The Show Committee and Stewards reserve the right to disqualify entries and make amendments on the day to the Beef Cattle Section. **Any decisions made are Final.**
19. **The Pioneer Valley Show fully supports and complies with the current legislation of the Cruelty to Animals Act and will comply with same if any instances of such cruelty occurs during our Show.**

Any queries regarding the Regulations & Conditions or Class Restrictions & Eligibility please contact The Chief Steward or Show Committee.

Prizes, Trophies & Sashes

Standard Prize Money

Each class with eligible	1 st	\$30 Cash
numbers of entries	2 nd	\$20 Cash
	3 rd	\$15 Cash

Trophies, Sashes & Special Prizes

Champion Heifer Exhibit Under 12 Months	Trophy & \$150.00 Donated by <i>Nutrien Ag Solutions</i>
Champion Steer Exhibit Under 12 Months	Len Turner Memorial Trophy Donated by The Turner Family & \$150.00 cash Donated by GDL
Champion Female Exhibit	Trophy & \$150.00 cash Donated by Thomas Borthwick & Sons Mackay
Champion Pen Of 2 Steers	Tom Comerford Memorial Trophy Donated by The Seymour Family & \$200.00 cash Donated by GDL
Champion Steer Exhibit - 2 Teeth Or Less	Ken Omand Memorial Trophy Donated by The Ken Omand Family & \$200.00 cash Donated by Paddys Pastoral
Feature Class -Champion Pen Of 3 Steers Class 14	
1st	Lori Burgess Memorial Trophy Donated by Jim & Judy Meek & Family & \$300.00 Donated by Paddys Pastoral
2nd	\$150.00 Donated by Paton's Transport
3rd	\$150.00 Donated by Barry & Janelle Finn
Champion Junior Exhibitor	Laurence "Gol" Seymour Trophy Donated by The Seymour Family & \$100.00 Donated by Paddys Pastoral
Most Entries In Beef Cattle	Max Pullen Memorial Trophy & \$100.00 Donated by Ron & Diane Pullen & Family
Best Conformation Steer	Trophy & \$100.00 Donated by Nutrien Ag Solutions
Reserve Champion Beast Of Show	Christie George Memorial Trophy Donated by David George "Ben Mohr" Miaview & \$200.00 Donated by GDL
Grand Champion Beast Of Show	Noel & Rosalie Head Memorial Trophy Donated by Phillip & Helen Head & \$300.00 Donated by Paddys Pastoral
Overall Points Of Beef Section	Trophy & \$100.00 Donated by Nutrien Ag Solutions & \$50.00 Voucher Donated by Miners Stockfeed

Beef Cattle

Pasture Fed Classes

Class	Requirements	Entry Fee
1. Single Vealer / Weaner	Liveweight 250kg - 330kg	\$10.00
2. Pen Of 2 Yearling Heifers	Liveweight up to 350kg	\$10.00
3. Pen Of 2 Yearling Steers	Liveweight up to 350kg	\$10.00
4. Best Single Yearling Steer	Liveweight up to 350kg	\$10.00
5. Junior Exhibitor - Age Under 18 Years Best Butcher Steer	Not more than 4 Teeth Liveweight up to 570kg	\$5.00
6. Best Butcher Heifer	Not more than 4 Teeth Liveweight up to 570kg	\$10.00
7. Pen Of 2 Butcher Heifers	Not more than 4 Teeth Liveweight up to 570kg	\$15.00
8. Best Export Female	Liveweight over 450kg	\$10.00
9. Best Butcher Steer	Not more than 4 Teeth Liveweight up to 570kg	\$10.00
10. Pen Of 2 Butcher Steers	Not more than 4 Teeth Liveweight up to 570kg	\$15.00
11. Best Export Steer	Not more than 4 Teeth Liveweight 571kg to 740kg	\$10.00
12. Pen Of 2 Export Steers	Liveweight 571kg to 740kg	\$15.00
13. Best Open Steer	Liveweight 550kg and over.	\$10.00
14. Feature Class: Pen Of 3 Steers	Not more than 6 Teeth	\$20.00

Grain Assisted Class

Class	Requirements	Entry Fee
15. Best Butcher Steer Or Heifer From Coastal Regions/PICS Can be grain assisted	Not more than 4 Teeth Liveweight up to 570kg	\$10.00

TROPHIES & SASHES WILL BE PRESENTED AT 1pm PRIOR TO THE PUBLIC AUCTION CONDUCTED BY
NUTRIEN AG SOLUTIONS AT 1.30pm



Sponsors

Thank you to the following Sponsors for your generous support:

- BJB Contractors - Barry & Janelle Finn
- The Seymour Family
- David George – “Ben Mohr”
- Jim and Judy Meek & Family
- Paton’s Transport - Shane & Helen Paton
- The Turner Family
- Phillip & Helen Head
- Ken Omand Family
- Ron & Diane Pullen & Family



Nutrien
Ag Solutions®



DELIVERING
FOR QUEENSLAND



Queensland
Government

We also extend our many thanks to Sponsors whose donations were received after this schedule was printed.



Beef Cattle Form 2026

Exhibitors are requested to forward their entries by the WEDNESDAY 10th June, 2026
to secretary@pioneervalleyshow.com.au

Class	Exhibit	Entry Fee

I hereby authorize the Entry herein described & agree to be bound by the Rules & Regulations of the Pioneer Valley Show Society:

Name _____ Phone _____

Address _____

Email _____

Subject to By-Laws and Regulations comprised in the model uniform Prize Schedule compiled by the Queensland Chamber of Agricultural Societies except where such may be modified or added to by the Rules, By-Laws and Regulations of the Pioneer Valley Agricultural Show Committee, all of which are deemed included here in as if inserted at full length. I, the undersigned, make the above entries for the forthcoming Pioneer Valley Agricultural Show the same being my bonafide property. Forward to Pioneer Valley Agricultural Show, PO Box 94, Finch Hatton, Qld, 4756

Signature _____ Date _____

General Exhibitor - Waiver, Release and Acknowledgement Form

PIONEER VALLEY AGRICULTURAL SHOW SOCIETY

Name of the Events: Beef Cattle

Dates/ Duration of the events: 13 & 14 June 2026

In this Waiver, Release and Acknowledgement form "The Pioneer Valley Agricultural Show Society Inc." means and includes all affiliated entities; servants or agents of the Society, all employees of the Society, all members of the Society and all volunteers of the Society and/or all affiliated entities.

By exhibiting in the Show:

1. I acknowledge that it is a condition of exhibiting in the Show that I do so at my own risk. I accept all risks and release the Society from all claims, demands and proceedings arising out of or connected with my exhibiting in the Show and indemnify the Society together with any other organisation or person involved in the conduct of the Show against all liability for any injury, loss or damage arising out of or connected with my exhibiting in the Show. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.
2. I acknowledge that it is a condition of exhibiting in the Show that the Society and any person or body directly or indirectly associated with the Show are absolved from all liability arising for injury or damage to myself or my property howsoever caused arising out of my exhibiting in the Show.
3. I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.

SIGNATURE: _____ **DATE:** _____

PRINT NAME _____ **PHONE:** _____

IN FULL: _____ **(optional)** _____

ADDRESS: _____

DECLARATION OF MINORS – UNDER 18 YEARS OF AGE

(If you are under the age of 18 years on the Event Day your parent or guardian must sign this declaration. If entering through a School your teacher must sign this declaration. Note to teachers - if there is not sufficient space below, please attach a list of the children's names and ages you are signing for to this declaration.)

I certify that I am the parent/guardian/teacher of _____ who will be _____ years of age on the day of the Event and that he/she has trained for and has my consent to participate in the Event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above.

In consideration of the facilities provided to us, I myself, my executors, administrators and assigns and for the child/children/under age person/s (if applicable) absolutely release and discharge the Show Society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event that I or the child/children/under age person/s may suffer or sustain.

**Signature of parent/
guardian or teacher** _____ **Date** _____

Print name in full _____

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENTS FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.



WIN! WIN! WIN!

FILL IN AN ENTRY FORM FOUND AT THE **ADMISSION GATES** & PLACE INTO THE BARREL FOR YOUR CHANCE TO **WIN!**

WINNERS WILL BE ANNOUNCED IN THE CENTRE RING AT
APPROXIMATELY 4PM!



THANK YOU TO OUR SPONSORS FOR SUPPORTING THE
BEST 1 DAY SHOW IN AUSTRALIA!

SUNDAY 14TH JUNE 2026

WWW.PIONEERVALLEYSHOW.COM.AU

Operating since 1962.

DELIVERING
FOR QUEENSLAND



Queensland
Government